

ALPINE SCHOOL DISTRICT  
BOARD OF EDUCATION  
AGENDA . . . TUESDAY, MAY 19, 2009  
BOARD ROOM  
575 NORTH 100 EAST  
AMERICAN FORK

STUDY SESSION  
4:00 P.M.

The Board of Education will meet in a study session prior to the regular meeting. The purpose of the study session will be to review the five-year capital outlay plan and discuss other current issues.

REGULAR MEETING  
6 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE

Debbie Taylor, Board President

REVERENCE

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RECOGNITIONS

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COMMUNITY COMMENTS\*

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MINUTES

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CLAIMS FOR APRIL

Vernon Henshaw, Superintendent

ROUTINE BUSINESS

1. Budget Report
2. Personnel Reports
3. Alpine Foundation Report
4. Student Releases - BA, JB, AB, SB, MB, JB, SC  
EC, JC, RC, AC, CC, DD, AD, ND, RE, TE, JF, WF, VG  
JG, SG, SG, PH, KH, AH, EH, RJ, AL, BL, AML, CM, CM  
MN, AN, AO, NO, NP, JP, CR, SR, MS, CS, PS, CS, LS  
TS, KS, BS, TT, AV, JW, JW, ZW, SW, HY
5. Student Expulsion - KJC
6. Student Reinstatements - JQ, AA
7. Investment Report
8. Student Information System (SIS) Agreement

Vernon Henshaw, Superintendent

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ACTION ITEMS

1. Declaration of Trust for  
Post Retirement Benefits

Vernon Henshaw, Superintendent

\*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

ACTION ITEMS (cont.)

Introduced by

2. School Land Trust Plans

Vernon Henshaw, Superintendent

REPORTS

1. Membership Report

Vernon Henshaw, Superintendent

BOARD MEMBERS' AND SUPERINTENDENT'S  
INFORMATION ITEMS

Debbie Taylor, Board President

CLOSED SESSION

ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:  
<http://sb.alpine.k12.ut.us>